

RANGER WORKBOOK



NAME:	
COUNSELLOR:	
CLUB:	
	North England Conference
YEAR:	



CONTENTS PAGE

BASIC REQUIREMENTS	5
ADVANCED REQUIREMENTS	6
GENERAL	9
SPIRITUAL DISCOVERY	23
SERVING OTHERS (Community Service)	35
FRIENDSHIP DEVELOPMENT	41
HEALTH AND FITNESS	53
ORGANISATION AND LEADERSHIP DEVELOPMENT	59
NATURE STUDY	67
OUTDOOR LIFE	73
LIFESTYLE ENRICHMENT	85
NOTES / IMAGES etc.	89

RANGER CLASS BASIC REQUIREMENTS



	GENERAL			
	Requirement	(√)	Date	Signature
1	Be 13 years old and /or in Year 9 or its equivalent			
2	Be an active member of the Pathfinder Club (confirm 75% attendance)			
3	Memorize and understand the Adventist Youth Aim and Motto			
4	Select and read three books of your choice from the teen Book Club List			
	SPIRITUAL DISCOVERY			
	Requirement	(√)	Date	Signature
	Discover in group discussion:			
1	a. What Christianity is? b. What are the marks of a true disciple?			
	c. The forces involved in becoming a Christian			
2	Participate in a Bible marking programme on the inspiration of the Bible			
3	Enrol at least three people in a Bible correspondence course			
4	Have a current memory gem certificate			
	SERVING OTHERS / COMMUNITY OUTRE			
	Requirement	(√)	Date	Signature
1	Under the direction of your leader, participate at least once, in two			
	different types of outreach programmes			
2	With the help of a friend, spend a full day (at least 8 hours) working on a project for your church, school, or community			
	FRIENDSHIP DEVELOPMENT			
	Requirement PRIENDSHIP DEVELOPMENT	(√)	Date	Signature
	In group discussion and by personal inquiry examine your attitudes to	(*)	Date	Signature
1	two of the following topics:			
1	a. Self-Confidence. b. Friendship. c. The Social Graces. d. Will Power.			
	HEALTH AND FITNESS			
	Requirement	(√)	Date	Signature
	Complete one of the following:	()	Jute	oigilatai c
	a. (i) Discuss the principles of physical fitness.			
	(ii) Provide an outline of your daily exercise programme.			
1	(iii) Write out and sign a personal pledge of commitment to a			
	regular exercise programme			
	b. Discuss the natural advantages of living the Adventist Christian			
	lifestyle in accordance with Biblical principles			
ORGANISATION AND LEADERSHIP DEVELOPMENT				
	Requirement	(√)	Date	Signature
1	Attend at least one church business meeting. Prepare a brief report for			
	discussion in your group			
2	With your group make plans for a social activity at least once a quarter			
	NATURE STUDY			
	Requirement	(√)	Date	Signature
1	Review the story of the flood and study at least 3 different fossils;			
	explain their origin and relate them to breaking God's Law			
2	Complete a Nature Honour not previously earned			
	OUTDOOR LIFE	10	D-4-	Cianat
1	Requirement Puild and demonstrate the use of a reflector even by seeking compething	(√)	Date	Signature
1	Build and demonstrate the use of a reflector oven by cooking something			
2	Participate in a two night camp out. Be able to pack a pack or ruck sack, include personal gear and food sufficient for your participation in a two			
-	night camp out			
3	Pass a test in Ranger First Aid			
	LIFESTYLE ENRICHEMENT			
	Requirement	(√)	Date	Signature
_	Complete one Honour in Outreach Ministry, Vocational, or Outdoor			J. J
1	Industries not previously earned			

ADVANCED REQUIREMENTS

	GENERAL			
	Requirement	(√)	Date	Signature
1	None			
	SPIRITUAL DISCOVERY			
	Requirement	(√)	Date	Signature
1	Complete the Christian Citizenship Honour if not previously done			
	SERVING OTHERS / COMMUNITY OUTRE	ACH		
	Requirement	(√)	Date	Signature
1	Conduct two Bible studies with non-Seventh-day Adventists			
	FRIENDSHIP DEVELOPMENT			
	Requirement	(√)	Date	Signature
1	Role play the story of the Good Samaritan, and think of ways to serve 3 neighbours and then do so			
	HEALTH AND FITNESS		l	
	Requirement	(√)	Date	Signature
	Participate in one of the following activities and write a report			, <u> </u>
	a. Hike 15km and keep a log			
	b. Cycle 80 km			
1	c. Ride a horse 15km			
	d. Swim 1km			
	e. Go on a one day canoe trip			
2	Discuss the concept, types and purpose of dating			
	ORGANISATION AND LEADERSHIP DEVELOR	MENT		
	Requirement	(√)	Date	Signature
	Complete requirement 3 and 6 of the Drilling and Marching Honour if not		Dute	Digitatare
1	previously done			
	NATURE STUDY			I.
	Requirement	(/)	Date	Signature
	Requirement Be able to identify through photographs, sketches, pictures or real life, one	(√)	Date	Signature
	Be able to identify through photographs, sketches, pictures or real life, one			Signature
	Be able to identify through photographs, sketches, pictures or real life, one a. 25 tree leaves			Signature
1	Be able to identify through photographs, sketches, pictures or real life, one a. 25 tree leaves b. 25 rocks and minerals			Signature
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	Recommended for Investiture I consider that this candidate has completed the requirements necessary to be recommended for investiture.
Club Counsellor Sign Off	Name (printed)
Club Director Sign Off	Name (printed)
Area Coordinator Sign Off	Name (printed) Signature Date
 Notes Comments Further Actions Advanced work 	

GENERAL







This section contains general information about the Pathfinder Club, information on the Pledge and Law as well as book club certificate requirements.

PERSONAL DETAILS

	Paste your photo here			
My Name is				
My Address is				
Email address				
My Date of Birth is				
	I am Years Old			
I confirm that I am Pathfinder Club	an ACTIVE MEMBER of the			
Club Member Signa	ture:	Date:		
Pathfinder Leader S	Pathfinder Leader Signature: Date:			

PATHFINDER AIM

The Advent Message To All The World In My Generation.

PATHFINDER MOTTO

"The Love of Christ Constrains Me"

PATHFINDER PLEDGE

By the grace of God,
I will be pure and kind and true.
I will keep the Pathfinder Law
I will be a servant of God
and a friend of man

EXPLANATION – PATHFINDER PLEDGE

By the grace of God

Only as we rely on God to help us can we do His will.

I will be pure

I will fill my mind with everything that is right and true and spend my time in activities that will build a strong, clean character.

I will be kind

I will be considerate and kind, not only to my fellow man, but also to all of God's creation.

I will be true

I will be honest and upright in study, work and play and can always be counted upon to do my very best.

I will keep the Pathfinder Law

I will seek to understand the meaning of the Law and will strive to live up to it's spirit, realizing that obedience to law is essential in any organisation

I will be a servant to God

I will pledge myself to serve God first, last, and best in everything I am called upon to be or do.

I will be a friend to man

I will live to bless others and do unto them as I would have them do unto me.

PATHFINDER LAW

The Pathfinder Law is for me to:

Keep the morning watch
Do my honest part
Care for my body
Keep a level eye
Be courteous and obedient
Walk softly in the sanctuary
Keep a song in my heart
Go on God's errands

EXPLANATION – PATHFINDER LAW

Keep the Morning Watch.

I will have prayer and personal bible study each day.

Do my honest part.

By the power of God I will help others, and do my duty and my honest share, wherever I may be.

Care for my body

I will be temperate in all things and strive to reach a higher standard of physical fitness.

Keep a level eye.

I will not lie, cheat or deceive, and will despise dirty talk or evil thinking.

Be courteous and obedient.

I will be kind and thoughtful of others, reflecting the love of Jesus in all my association with others.

Walk softly in the sanctuary.

In any devotional exercise I will be quiet, careful and reverent.

Keep a song in my heart

I will be cheerful and happy and let the influence of my life be as sunshine to others.

Go on God's errands.

I will always be ready to share my faith and go about doing good as Jesus did.

AY MISSION:

The salvation of youth through Jesus Christ. We understand youth ministry to be that work of the church that is conducted for, with, and by young people.

AY AIM:

The Advent message to all the world in my generation.

AY MOTTO:

The love of Christ compels me.

AY PLEDGE:

Loving the Lord Jesus, I promise to take an active part in the youth ministry of the church, doing what I can to help others and to finish the work of the Gospel in all the world.



The Adventurer Club is a Seventhday Adventist Church-sponsored ministry open to all families of children in grades 1-4 (kids ages 6-9)...



Enlarging their windows to the world and building a relationship with God are the dual objectives of this club designed for children ages 10-15...



The Ambassador Club is not intended as a replacement of, but instead, will strengthen the current Senior Youth/ Young Adult Ministry of our Church. For ages 16-21..



The story of the Adventist Youth Society began over 125 years ago along a dusty country lane in Michigan with two young boys kneeling in prayer and today serves ages 16-31+...

http://gcyouthministries.org/

BOOK CLUB CERTIFICATE

[Compulsory Requirement]

- 1. Pathfinders are to read a minimum of 4 books every year. One book must be from each of the following categories:
 - a) Missions
 - b) Autobiography
 - c) Nature of Science
 - d) One book of personal choice (excluding fiction e.g novels, etc)
- 2. Juniors are to read a minimum of 40 pages.
- 3. Teens are to read a minimum of 80 pages.
- 4. Pathfinders must inform their Club Leaders/Counsellors about the choice of books BEFORE commencing to read so that the category of book and suitability can be decided upon. Club Leaders may choose to have a collection of books as reference but Pathfinders may have books at home that will fall into the categories listed above.
- 5. Upon completion, Pathfinders must prepare a summary of what they have read to include:
 - Title of Book
 - Author
 - Publisher and Year Published
 - Paraphrased, bulleted points or outline of main events or ideas.
- 6. Reports should be a minimum of 80 words for Juniors and 120 words for Teens, completed in their own time.
- 7. The Pathfinder and the Club Leader/Counsellor must date and sign each completed Book Club Certificate Report (sample Report in Leaders Book copy as required).
- 8. The completed work must be kept in the Pathfinder's folder for inspection at the Evaluation Day.

N.B. Pathfinder Reading Lists are available from the Adventist Book Centre or your pathfinder club director.

BOOK REVIEW 1 – PERSONAL CHOICE

About the Book:					
Title of Book					
Author					
Publisher					
Year and ISBN					
Plot: How does the stor	y start? What happens in t	the middle? How does it end?			
Characters:		Setting:			
	? What are they like earance)?	Where is the story set? What words or phrases tell you about location?			
	_				

Your Opinion:
What was your favourite part and why? Did the story have a moral (message)? Would you recommend this book to others?
I rate this book:
Trace this book.
By (Pathfinder): Date:
Reviewed By: Date:

BOOK REVIEW 2 - PERSONAL CHOICE

About the Book:					
Title of Book					
Author					
Publisher					
Year and ISBN					
Plot: How does the story start? What	at happens in the n	middle? How does it end?			
,	,,				
Characters:	Se	etting:			
Who is in the story? What are to (Personality / Appearance)?	they like Wi	there is the story set? What words or hrases tell you about location?			

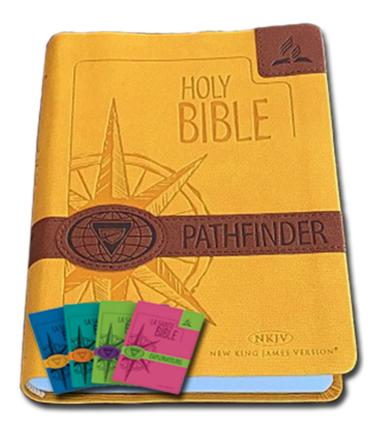
Your Opinion:	
What was your favourite part and why? Did the story have	a moral (message)? Would you
recommend this book to others?	
I rate this book:	
	Data
By (Pathfinder):	Date:
Reviewed By:	Date:
INCONCUEDY:	Datc

BOOK REVIEW 3 — PERSONAL CHOICE (Excluding Fiction)

About the Book:					
Title of Book					
Author					
Publisher					
Year and ISBN					
Plot: How does the story start? What happens in the middle? How does it end?					
Characters: Who is in the story (Personality / Appe	/? What are they like earance)?	Setting: Where is the story set? What words or phrases tell you about location?			

Your Opinion:	
What was your favourite part and why? Did the story have a moral (message)? Would you recommend this book to others?	
I rate this book:	
By (Pathfinder): Date:	
Reviewed By: Date:	

SPIRITUAL DISCOVERY



The purpose of this section is to renew and develop the teenagers' confidence in the Bible as the Word of God, and to help them discover a saving relationship in Jesus, Leading to a decision of commitment and baptism.

1. Discover in group discussion:



You will need a $\ensuremath{\mathbf{BIBLE}}$ for this requirement.

a. What Christianity is:
b. What are the marks of a true disciple: (Matthew 6:19-34; Luke 14:26-33.):
c. The forces involved in becoming a Christian:

1b. Humpty Dumpty Revisited

Humpty Dumpty sat on the wall Humpty Dumpty had a great fall All the King's horses and all the King's men Couldn't put Humpty together again

But soon the King himself heard of Humpty's fate. And he was deeply disturbed. So, setting aside his royal finery, disguised as a common peasant, the King slipped unnoticed through the majestic palace gates and into the rough-and-tumble street life of his kingdom.

The King meandered through the back streets and alleys in search of Humpty. After several days and nights the persistent monarch found him. Humpty's shattered body was scattered over a ten-foot circle amidst the broken glass and flattened beer cans of a back alley.

Though exhausted from his searching, the King was overjoyed at the sight of Humpty. He ran to his side and cried, "Humpty! It is I-your King! I have powers greater than those of my horses and men who failed to put you together again. Be at peace. I am here to help!"

"Leave me alone," Humpty's mouth retorted. "I've gotten used to this new way of life. I kind of like it now."

"But..." was all the King could get out before Humpty continued.

"I tell you, I'm fine. I like it here. That trash can over there...the way the sun sparkles on the broken glass. This must be the garden spot of the world!"

The King tried again. "I assure you my kingdom has much more to offer than this back alley - there are green mountains, rolling surf, exciting cities..."

But Humpty would hear none of it. And the saddened King returned to the palace. A week later one of Humpty's eyes rolled skyward only to see once again the concerned face of the King standing over his fractured pieces.

"I've come to help," firmly stated the King.

"Look, leave me alone, will you?" said Humpty. "I've just seen my psychiatrist, and he assures me that I'm doing a fine job of coping with my environment as it is. You're a cop-out. A man has to deal with life as it comes. I'm a realist."

"But wouldn't you rather walk?" asked the King.

"Look," Humpty's mouth replied, "once I get up and start walking I'll have to stay up and keep walking. At this point in my life I'm not ready to make a commitment like that. So, if you'll excuse me - you're blocking my sun."

Reluctantly the King turned once again and walked through the streets of his kingdom back to the palace.

It was over a year before the King ventured to return to Humpty's side. But, sure enough, one bright morning one of Humpty's ears perked up at the sure, steady strides of the King. This

time he was ready. Humpty's eye turned toward the tall figure just as his mouth managed the words, "My King!"

Immediately the King fell to his knees on the glass-covered pavement. His strong, knowing hands gently began to piece together Humpty's fragments. After some time, his work completed, the King rose to full height, pulling up with him the figure of a strong young man.

The two walked throughout the kingdom. Together they stood atop lush green mountains. They ran together along deserted beaches. They laughed and joked together as they strolled the gleaming cities of the King's domain. This went on forever. And to the depth, breadth, and height of their friendship there was no end.

Once while walking together down the sidewalk in one of the King's cities, Humpty overheard a remark that made his heart leap with both the joy of his new life and the bitter memory of the back alley. Someone said, "Say, who are those two men?"

Another replied, "Why, the one on the left is old Humpty Dumpty. I don't know the one on the right - but they sure look like brothers!" -Vic Pentz

Discuss the following questions:

1. What does the parable say about?

a. What God is like? (1 John 1:5-10: 4: 11-17):

a. 11.11ac eeu 15 1.11cc (1 50111 115 15) 11 11 12 17).	
b. What I am like? (Rom. 3:9-20):	
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b. What I am like? (Rom. 3:9-20):	

c. What the GOOD NEWS about God is? (Mark 1:14,15; Eph.l:1 Eph. 3:6-8):	.3; 2 Cor. 4,
d. How God deals with me? (Rom. 3:21-27):	
e. How we walk with God? (I Peter 4:1-3, Col. 3:7-17):	
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God Leads a Pretty Sheltered Life (Anonymous)

At the end of time, billions of people were scattered on a great plain before God's throne. Some of the groups near the front talked heatedly - not with cringing shame, but with belligerence.

"How can God judge us? How can He know about suffering?" snapped a joking brunette. She jerked back a sleeve to reveal a tattooed number from a Nazi concentration camp. "We endured terror, beatings, torture, death!"

In another group, a black man lowered his collar. "What about this?" he demanded, showing an ugly rope burn. "Lynched for no crime but being black! We have suffocated in slave ships, been wrenched from loved ones, toiled till only death gave release."

Far out across the plain were hundreds of such groups. Each had a complaint against God for the evil and suffering He permitted in His world. How lucky God was to live in heaven where all was sweetness and light, where there was no weeping, no fear, no hunger, no hatred. Indeed, what did God know about what man had been forced to endure in this world? "After all, God leads a pretty sheltered life," they said.

So each group sent out a leader, chosen because he had suffered the most. There was a Jewish person, a black person, an untouchable from India, an illegitimate, a person from Hiroshima, and one from a Siberian slave camp. In the center of the plain they consulted with each other. At last they were ready to present their case. It was rather simple: Before God would be qualified to be their judge; He must endure what they had endured. Their decision was that God "should be sentenced to live on earth-as a man!" But, because He was God, they set certain safeguards to be sure He could not use His divine powers to help Himself.

Let Him be born a Jew.

Let the legitimacy of His birth be doubted, so that none will know who His father really is.

Let Him champion a cause so just, but so radical, that it brings down upon Him the hate, condemnation, and elimination efforts of every major traditional and established religious authority.

Let Him try to describe what no man has ever seen, tasted, heard, or smelled – let Him try to communicate God to men.

Let Him be betrayed by His dearest friends.

Let Him be indicted on false charges, tried before a prejudiced jury, and convicted by a cowardly judge.

Let Him see what it is to be terribly alone and completely abandoned by every living thing. Let Him be tortured, and let Him die! Let Him die the most humiliating death - with common thieves.

As each leader announced his portion of the sentence, loud mummers of approval went up from the great throng of people. When the last had finished pronouncing sentence, there was a long silence. No one uttered another word. No one moved. For suddenly all knew...God had already served His sentence.

After reading the short story "God Leads A Pretty Sheltered Life,"

all to save us.	o give

2. Participate in a Bible marking programme on the inspiration of the Bible.



Objective:

To understand, aided by a Bible marking program, God's gift of Scripture through the process called Revelation/Inspiration.

To be able to share the Word of God with persons seeking truth.

In what way does God make Himself known? See Numbers 12:6, John
1:18, 2 Peter 1:20-21, 1 John 5:20.
What is truth? See Psalm 119:160 and John 14:6. Compare Jeremiah 23:29, Luke 21:33, Hebrews 4:12.
Why are the truths of the Bible written? See John 20:30-31, Romans 15:4, 2 Timothy 3:16-17.

Select seven or more Bible texts that help you understand the divine origin and purpose of the Bible.

SELECTED TEXTS		
1.	6.	
2.	7.	
3.	8.	
4.	9.	
5.	10.	



You will need your **BIBLE** to show evidence of completing the above.

3. Enrol at least three people in a Bible correspondence course / VBS, or invite at least three people (non-members) to your Sabbath School Class. Person 1:

Name	
Event	
Date	
Comments:	
Person 2:	
Name	
Event	
Date	
Comments:	

Person 3:	
Name	
Event	
Date	

Comments:	

4. Hold a current Memory Gem Certificate



Memorise 7 bible texts – ONE form each of the seven categories below for each class. (You may use whichever version of scripture you wish)

RANGER CLASS				
I. GREAT PASSAGES II. SALVATION III. DOCTRINE				
1. 2. 3.	Psalms 119:105 Colossians 3:16 Option	1. John 3:17 2. Galatians 6:14 3. I John 3:1-3 4. Option	1. John 14:1-3 2. Mark 1:27,28 3. Option	
IV. PRAYER V. RELATIONSHIPS			VI. BEHAVIOUR	
1. 2. 3.	Hebrews 11:6 James 15:6 Option	 Proverbs 18:24 Ephesians 4:23 I Timothy 4:12 Matthew 24:14 Option 	1. Galatians 6:7 2. Matthew 7:12 3. I John 2:15-17 4. Option	
VII. PROMISES/PRAISE				
1. 3.	Psalms 145:18 Psalms 27:1	2. 4.	James 1:17 Option	

Write your 7 chosen bible texts below:

В	ible Verse	Verse / Summary	Signature
I			
II			
III			
IV			
V			
VI			
VII			

SERVING OTHERS



The aim of this section is to develop within the Rangers the skills and enjoyment of sharing their Christian beliefs. 1. Under the direction of your leader, participate at least once in two different types of outreach programmes: **ACTIVITY 1: ACTIVITY 2:**



You can speak to your COMMUNITY SERVICE leader in church for this requirement and participate in one of their planned activities.

2. With the help of a friend spend a full day (at least 8 hours) working on a project for your church, school, or community:



The outreach ministries may include the following programs:

- a. Christian Services
- b. Church Projects
- c. World Mission
- d. Unchurched People

ACTIVITY:	
Dictures / Sl	ratchas atc:

Pictures / Sketches etc:

The following two pages include many ideas for this requirement.

Christian Services

- 1. Arousing interest in a community-wide recreation programme for children, youth, and adults (hobbies, crafts, outdoor activities, hikes, intercultural festivals).
- 2. Working in institutions (typing, general work, leading games, crafts, playing the piano, assisting with children).
- 3. Conducting a programme quarterly (or more often as needed).
- 4. Growing flowers to give away.
- 5. Supplying reading materials to institutions.
- 6. Helping harvest or gather perishable crops (glean).
- 7. Having a "Lord's Acre" project.
- 8. Cooperating in a community survey.
- 9. Supporting a community project (March of Dimes, etc.)
- 10. Working with juvenile delinquents.
- 11. Visiting the jails and detention homes, etc.
- 12. Studying health-related problems in the community and organizing strategically to work on them.
- 13. Encouraging citizens to vote.
- 14. Participating in ecological improvement in the community.
- 15. Sending youth teams to needy small churches.
- 16. Food and clothing distribution.
- 17. Babysitting
- 18. Senior citizen ministry
- 19. Repair jobs

Church Projects

- 1. Improve the church grounds.
- 2. Participate in church ministry committees.
- 3. Be an active member in the A Y organisation.
- 4. Participate in church remodeling and equip a room.
- 5. Assist the pastor by distributing materials, flowers, making phone calls, running errands.
- 6. Issue invitations to strangers.
- 7. Visit shut-ins, do kind deeds, such as reading, and playing music. Take them to the store and get groceries.
- 8. Volunteer to drive cars to pick up shut-ins or others who could not otherwise attend. Baby-sit for parents to go to activities of the church.
- 9. Assist with secretarial work of the church.
- 10. Hold programmes, services in institutions (nursing home, jail, etc.).
- 11. Write up stories of church events for local newspapers or church papers.
- 12. Keep the church building clean and attractive.
- 13. Care for church hymnals, Bibles and church library.
- 14. Provide flowers.
- 15. Plant a garden for "give away" to the hungry.
- 16. Start a "collecting" library of historic items.
- 17. Assist in children's ministry-storytelling, preparing equipment, gathering materials and caring for children.
- 18. Maintain fellowship with persons away from home.
- 19. Help maintain church vehicles and those of the aged.

World Mission Projects

- 1. Use special mission materials for "theme" activities.
- 2. Provide and study bibliographies of missionaries.
- 3. Sponsor a reunion of missionaries for a given period or nation.
- 4. Encourage hobbies that help to build world awareness, such as pen pals, stamp collecting, language study, trips.
- 5. Sponsor an "overseas workshop"-a place where youth can prepare clothes, repair toys and collect goods for relief and needy people.
- 6. Secure for showing at church, visuals and films to help deepen concern for others.
- 7. Set up a world friendship library for collections.
- 8. Secure the interest of the public library in arranging a special collection of books dealing with international questions.
- 9. Get in touch with church elected personnel and obtain information data concerning a given nation.
- 10. Sponsor a student missionary.
- 11. Obtain needed projects for a mission project.
- 12. Receive from selected mission field news on a quarterly basis.
- 13. Talk regularly by radio to a missionary family.
- 14. Have an ongoing collection of things from around the world.

Unchurched People Ministries

- 1. Find out who and where the un-churched are (survey).
- 2. Publicize church events for the un-churched persons.
- 3. Make provision for recreation regularly for youth, children, and adults with a variety of activities, including the quiet and the active to appeal to different tastes and moods.
- 4. Provide for and advertise services in churches which have been closed due to lack of attendance.
- 5. Start neighbourhood prayer groups.
- 6. Start branch Sabbath Schools (Sunday Schools).
- 7. Develop an "enlistment" service to help newcomers find involvement for participation.
- 8. Provide a lounge in the church facility for reading, community fellowship, music room, etc. where people can meet new friends.
- 9. Visit un-churched persons in homes, assuring them of sincere, friendly interests, followed up by participating in their "needs" and bringing them to church functions.
- 10. Arrange an outdoor community fellowship on a warm day or evening in sections of town where such activities are rarely offered.
- 11. Arrange neighbourhood get-togethers for candy making, packing boxes for relief, preparing for Thanksgiving and Christmas.
- 12. Conduct and sponsor children's programmes.
- 13. Encourage community "watch" patrol programmes.

FRIENDSHIP DEVELOPMENT



The purpose of this section is to provide opportunity for the Pathfinder to experience the joy and happiness of being with others

- 1. In group discussion and by personal inquiry, examine your attitudes to two of the following topics:
 - A. Self-confidence
 - B. Friendship
 - C. The Social Graces
 - D. Will Power

A. SELF CONFIDENCE

Discuss Situations Where Self Confidence Is Required:
Discuss Possible Causes and Roots of Low Self Confidence:
Discuss Possible Remedies:

A Self Profile

Instructions: Consider yourself honestly. For each of the following attributes, put an "X" in one of the boxes numbered 1 - 5. Make a profile of yourself by joining the "X's" with a line

	1	2	3	4	5	
Being able to accept criticism						One who reacts against criticism
Self confident						Lacking in self confidence
Tolerant						Intolerant
One who likes making friends and mixing with people						A person who likes to keep to himself
Having a good sense of humor						Lacking a good sense of humor
Trusting						Suspicious
Honest						Dishonest
One who generally accepts what teachers and leaders say						One who usually challenges what others say
Imaginative						Unimaginative
One who is easily hurt emotionally						Not very easily hurt, rather "tough-skinned"
One who knows just where he is going and what he wants out of life						Crazy mixed-up kid
One who has sorted out any problems in his relationship with his parents						One who is not interested in sorting out his relationship with his parents.
Interested in helping others with their problems whenever possible						Have enough of your own problems and can't be bothered with others
Generally a happy person						Find nothing much to be happy about
Look forward to things in the future						Find nothing much to look forward to

The questionnaire above is meant to help you understand yourself better. If you do it as a team, you will get an insight into how others may perceive you.

B. FRIENDSHIP



Objective:

To help the Rangers become aware of the dynamics of friendship.

Why We Need Friends

- 1. We cannot develop our talents alone.
- 2. We cannot know how others feel and what they need without friends to tell us.
- 3. We need friends so that we can enjoy good times new experiences and places, by sharing our happiness. ie. our happiness is multiplied when shared with someone else.
- 4. We need someone to share problems with. (Remember sharing goes both ways)
- 5. Friends expand our interests and ideas.
- 6. Friends help us overcome our faults.
- 7. Friendship may not lead to marriage; but marriage without friendship in the fullest sense, is not true marriage.

Make a list of the characteristics you think are:

DESIRABLE BUT NOT ESSENTIAL

Bible Principles Relating to Friendship

Sticks closer than your brother

Love at all times Proverbs 17: 17
Shows friendship Proverbs 18:24a
Faithful in wounding Proverbs 27:6
Gives good advice Proverbs 27:9
Should show pity and be kind Job 6:14

What do you think are the most important conditions for a real friendship?

Proverbs 18:24b

One of the factors that erodes self-concept is the inability of some people to make and keep friends. The following activities are designed to help the teen expand his repertoire of skills in building and enhancing relationships with his peers.

1. Discuss methods you use to make friends?

1. Discuss methous you use to make menus:
 Draw a picture of a friend. Underneath the picture ask them to write a paragraph beginning with "A friend is"

Discuss the following questions: Do you have a best friend? Do you like to do the same things? Did you ever want to do something that he/she didn't want to do? What happened? Are you still friends?
4. Write a paragraph answering the following questions: "What is there about you that makes your friend like you?"
5. How do you make friends? How do you find a friend? Is it better to have a lot of friends or just a few friends?
6. When you first came to Pathfinders, how did you make a friend? Have you ever moved into a new neighbourhood and had no friends at all? How did you find a friend there?

C. THE SOCIAL GRACES



Objective:

To create an awareness of the affect that etiquette and courtesy have on interpersonal relationships

Etiquette and courtesy are things that seem to be out of fashion as we enter the twenty-first century. While no one wants to go back to the exaggerated customs and manners (to say nothing of the prudery) of the "olden days," there is much truth in the old saying, "Manners make the man." And manners also make a lady out of a girl or a woman.

Etiquette is courtesy and good manners as accepted in a given society. It is important to remember that what is acceptable in one society is completely unacceptable in another. For example, in some ethnic groups, a hearty belch at the end of a meal is an indication that the meal has been enjoyed, and the hostess expects this as a token of satisfaction and a meal well appreciated. In other societies, such behaviour is quite unacceptable and is regarded as the height of vulgarity.

Not only does etiquette differ from ethnic group to ethnic group, but from time to time. There was a time when, in our society, it was etiquette for a younger lady to courtesy to an older lady or one of superior social level. However, we live today in a rather more classless society, and ladies curtsey only to royalty or their vice-regal representatives, as a general rule.

It is a sad thing that good manners are ignored by so many today, for etiquette is simple courtesy and good manners in action, in a way acceptable to the society in which we find ourselves.

The Christian will always try to show consideration for others. The basis for his or her behavior will always be the Golden Rule: "And as ye would that men should do to you, do ye also to them likewise" (Luke 6:31).

- CHARACTER is the foundation...
- COURTESY and unselfishness the groundwork...
- MANNERS the tools or expression...
- ETIQUETTE the rules of the game...

With these ingredients you will have the finished temple in the form of a charming and gracious man or woman."

Discussion Topics

1. What do you do when you yawn, cough or sneeze in company?
2. How should you treat elderly people?
3. When should you write a "thank you" letter?
4. What examples of "bad taste" in dressing could you give?

5. What is the worst example of bad manners you have ever seen? What is the worst breach of etiquette of which you have been guilty?
6. What should you try to avoid if you are bored when in company?
7. How do smokers often commit breaches of etiquette? How could you, as a non-smoker, commit similar breaches of etiquette?
8. Give some examples of breaches of etiquette you have observed?
,
9. Why is it important to know the rules of etiquette - and to practice them?
and the production of the control of

D. WILL POWER



Objective:

To help the Ranger to understand the role of the will and how one develops will power.

Every human being is endowed with the power to choose. This is one of the important differences between man and the lower species - the greater flexibility to choose. You will notice however, that some people can make up their minds very easily and stick to their decisions. Others have very great difficulty and ponder the pros and cons of a particular problem and even after a great deal of thought are unable to make up their minds.

We normally think of "will power" as that energy which is released to back up a decision that has been made. Some people are referred to as having strong will power- that is, they can make a decision and once having made it, they seem to be able to have the personal resources to carry it out.

Recently a young girl had been smoking a lot; in fact she was smoking more than one pack a day. One day she was telling a friend how she wanted to make a trip at Christmas time but she did not think she could because she wouldn't have any money. Her friend said that he had an idea. Every time she went to buy a pack of cigarettes, he suggested that instead she give him the money and he would put it in a special savings account and just before Christmas he would take it out and give it to her. In this way he calculated that she would have saved enough money to pay for her fare. She listened intently to his suggestion and said she needed a couple of days to think about it. They met again four days later and her decision? No! She couldn't do it! The decision was too difficult for her to make even though in some ways it was made easy for her.

Another young man however made a decision to stop smoking one weekend and has never smoked since.

Questions for Discussion

- 1. Do you find it easy to make decisions?
- 2. Does it depend on the kind of situation you have to think and decide about?
- 3. Do you know other young people who find decision making easy? Difficult?

HEALTH AND FITNESS



The aim of this section is to give practical guidelines which will help to strengthen the Ranger's desire to care for their mind and body.

1. Participate in one of the following:

a. Discuss the principles of physical fitness.

- . Provide an outline of your daily exercise programme.
- · Write out and sign a Personal Pledge of Commitment to a regular exercise programme.

PRINCIPLES OF PHYSICAL FITNESS:
Summarise the Discussion / Presentation here:

COMPLETE Daily Exercise Programme

ate:

		Goal				Actual		
Sunday	Type of Exercise	Time	Distance	Level	Type of Exercise	Time	Distance	Level
Monday	Type of Exercise	Time	Distance	leve I	Type of Exercise	Time	Distance	laval
					on and t	2		5
Tuesday	Type of Exercise	Time	Distance	Level	Type of Exercise	Time	Distance	Level
	The second of	F	4-10	-	The second secon	F	1	lana l
wednesday	lype or exercise	IIII	Distance	Level	Type of Exercise	IIII	Distance	Level
Thursday	Type of Everying	Timo	Dictanco	lovel	Tuno of Everoice	Timo	Dictorco	lovel
in a sad	Type of the class		Distalice	500	Type of Exercise	2	Distance	TCAC!
Friday	Type of Exercise	Time	Distance	Level	Type of Exercise	Time	Distance	Level
Saturday	Type of Exercise	Time	Distance	Level	Type of Exercise	Time	Distance	Level

Write out and sign a Personal Pledge of Commitment to a regular exercise programme.



You can design a pledge card and stick it below or write you pledge in the space below.

PLEDGE:
DESIGN / STICK YOUR PLEDGE CARD BELOW:

b. Discuss the natural advantages of living the Adventist Christian lifestyle in accordance with Biblical principles:

- 1. Read the essentials of the Adventist lifestyle as contained in Ministry of Healing, page 127 Natural Remedies (The Physician An Educator).

 "Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power these are the true remedies."
- 2. One of the principle aids to good appearance is good health. The divine will for us is also "that you may. . . be in health, just as your soul prospers" (3 John 2, NKJV). Among Christians, Seventh-day Adventists are noted for their emphasis on health. One extensive study showed that they suffer only 20% as much lung cancer related to smoking, 13% as many deaths from cirrhosis of the liver, which is related to drinking, and 48.6% as many deaths from all leading causes as the general public. As a result Adventist women were found to live three years longer and Adventist men six years longer than non-Adventists. Their complete abstinence from alcohol, tobacco, and harmful drugs, their emphasis on healthful diet (vegetarian where possible), avoidance of coffee and tea, promotion of exercise, adequate rest, and trust in God, doubtless account for what has become known as "the Adventist advantage."

This advantage is available to everyone who will accept the divine invitation: "Whether you eat or drink, or whatever you do, do all to the glory of God" (I Cor.10:31, R.S.V.). For example, Trappist monks, who eat no meat, have about 1/5 as much heart disease as Benedictines, who eat an average diet. Research indicated that a vegetarian diet may prevent 97 percent of coronary heart attacks. The World Health Organisation estimates that up to 85 percent of all cancer is a result of poor health habits.

A diet containing less meat, saturated fat, sugar, and salt, and more fruits, vegetables, cereals, and whole grains, is the diet that promotes optimum health. This is essentially the diet Adventists have followed for over a 100 years. Most people know they should live better, but lack the inner strength to make needed changes. What better motivation could they have than the realization that their "body is a temple of the Holy Spirit. . . You are not your own; you were bought with a price. So glory God in your body" (I Cor. 6:19, 20 RSV).

SUMMARY OF DISCUSSION:

ORGANISATION AND LEADERSHIP DEVELOPMENT



..

1. Attend at least one Church Business Meeting. Prepare a brief report for discussion in your group, include:

- a. Opening meeting procedures.
- b. Subjects covered and how they were presented.
- c. Amount of participation from the audience.
- d. Actions taken and how they affect me.

REPORT ON MEETING ATTENDED:		
Meeting		
Date		

2. With your group make plans for a social activity at least once a quarter:



QUARTER 1:			
Event			
Theme			
Date			
Items Required:	Team and Responsibilities:		
Event Review:			



QUARTER 2:		
Event		
Theme		
Date		
Items Required:	Team and Responsibilities:	
Event Review:		



QUARTER 3:		
Event		
Theme		
Date		
Items Required:	Team and Responsibilities:	
Event Review:		



QUARTER 4:			
Event			
Theme	eme		
Date			
Items Required:	Team and Responsibilities:		
Event Review:			

NATURE STUDY



The purpose of this section is to introduce the Pathfinder to the thrill of discovering God's Book of Nature and to develop a sense of accomplishment by completing nature honours

1. Review the story of the flood and study at least three different fossils. Explain their origin and relate them to breaking God's Laws:



This requirement could include a visit to a museum and study the fossils there.

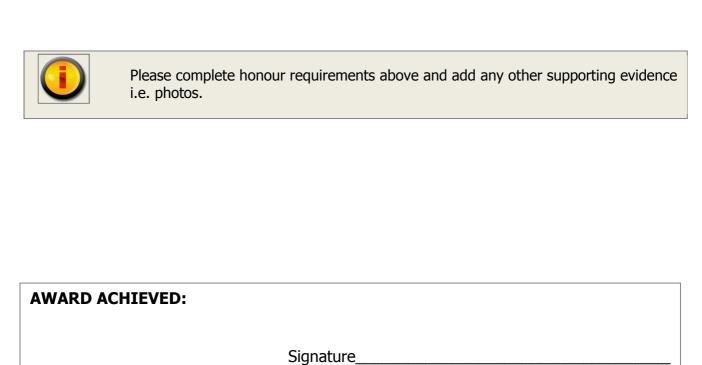
A superb way to have a number of prospective Rangers fulfil this requirement is to have a church service turned over to the youth programme of the church, and the youth that are fulfilling the requirement could each present their view of the Flood story and its implications; they could present their fossil evidences and explain the relationship between all of this and the salvation of man. An appeal could then be made by the youth leader or the pastor

Summary of flood story:	

Study at least three different fossils.

Fossil 1:	Explain their origin and relate them to breaking God's Laws:
Fossil 2:	Explain their origin and relate them to breaking God's Laws:
Fossil 3:	Explain their origin and relate them to breaking God's Laws:

1. Complete a Nature Honour not previously earned.



OUTDOOR LIFE



The purpose of this section is to have the Rangers continue developing their outdoor living and safety skills.

1. Build and demonstrate the use of a reflector oven by cooking something.



Below is guidance on how to make a simple Reflector oven. To pass this requirement you will need to build reflector oven and cook / bake using it.

MAKE A REFLECTOR OVEN

With a campfire reflector oven, you can cook just about anything that you can make in a regular oven. The food will have that special smoky campfire taste.

You'll need:

3 aluminum-foil roasting pans

a sharp nail

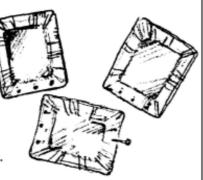
6 pieces of metal wire cut in 10-cm (4-in.) lengths, or 6 large twist ties with the paper or plastic removed

3 rocks

4 flat stones of equal height, pancake size

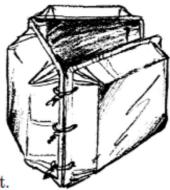
a small metal grill

One pan will form the back of the oven and the other two will be the sides. Use the nail to punch holes in each of the pans as shown.



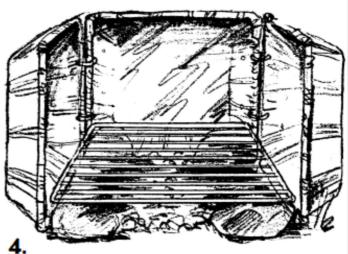
2.

Attach the oven back to the sides by threading the wires through the punched holes and twisting the wires together on the outside. Do not tie too tightly — you want to be able to adjust the angle of the sides to get the best heat.



3.

For a small fire, position the oven around three sides of the fire, with the oven's back to the breeze. Use the three rocks to steady the side panels and back. For a large fire, set up the oven beside the hottest side of the fire.



Place four stones of equal height in the middle of the oven to support the grill. A cake rack makes an excellent campfire grill. Metal shelves from old refrigerators or barbecues are the perfect size and are sturdy too.

5

You can warm food in a pot or foil container placed on the grill or cook right on the grill. Turn to pages 3 and 4 for some reflector oven recipes.

1

From Kids Campfire Book Text © 1996 Jane Drake and Ann Love Published by Kids Can Press Ltd. www.kidscanpress.com Illustrations @ 1996 Heather Collins/Glyphics

Plan and cook at least 1 item on the oven you have made:

	1.	2.
Ingredients		
Preparation		
Recipe		

2. Participate in an overnight CAMP OUT.

You should be able to pack a rucksack, include personal gear and food sufficient for your participation.

Consider the following when packing:



- Gear list
- Something to sleep in
- Something to keep warm in
- Something to keep clean with
- Something to eat with
- Something to keep dry in
- Something to have fun in
- Miscellaneous

Date of Camp-Out:	-
Event:	-



Packing a Rucksack:

The backpack or rucksack is the most suitable thing to carry your gear in. You will want one which is large enough to hold your gear, but not so large that it is difficult to carry when it is full. A well packed pack looks neat, and is evenly balanced. In good packing the rule is "last wanted first in," remembering where possible to place lighter, bulky articles at the bottom, the heavier ones at the top, and the soft ones folded neatly against your back. A top-heavy pack is easy to carry. Plastic bags make packing much easier. Spare bags can be taken for soiled clothes, damp articles, and the frying pan.

The things you might need urgently should go on the top, or in easy-to-get-at pockets. Pack something soft against your back, and distribute the load evenly through the pack so that it is comfortable on your shoulders and back.



Gear List

Gear that should be placed in a position so that it can be obtained easily if required urgently would be:

ITEMS I NEED FOR TWO NIGHT CAMP		

GET MORE TIPS AT WWW.DofESHOPPING.ORG/EXPEDITION-KIT.



3. Pass a test in Ranger first aid.

First Aid Notes

Electrical Shock

Turn off the current if possible, but always disconnect the victim from the contact using a dry stick or coat or other non-conductive material. Do not use unprotected hands or feet. It is no use having two casualties. If the victim has stopped breathing, begin CPR and check the carotid pulse. Remember your A,B,C,D, procedure. If the victim's heart has stopped and you have been trained in external cardiac compression, continue cardio-pulmonary resuscitation. All electrical burns are more severe than they first appear. Even if the victim recovers it is essential that they seek medical advice.

Poisoning

Poisons may be solid, liquid, or gases.

They may be:

- · Taken by mouth
- Inhaled through the nose
- Absorbed through the skin, or injected.

Calmness-not panic-is the essential in the treatment of poisoning. As prevention is better than cure, make sure all poisons are correctly labelled and stored out of reach of children. Never leave poisonous substances in an open container.

General Rules for Treatment of Poisoning:

- 1. Protect yourself from being overcome by the poison.
- 2. Remove the victim from the danger source.
- 3. Wash off any poison from the skin.
- 4. Arrange for medical aid.
- 5. Dilute, eliminate, or neutralize the poison.
- 6. **DO NOT**. . . Give fluids if the victim is unconscious.
- 7. **DO NOT.** . . Give an emetic if the poison is a corrosive.
- 8. **DO** Give samples of the poison or vomit to the doctor.

COMMON POISONS				
Kerosene, Petrol, Turpentine	No EMETIC	Plenty of milk		
Acids	No EMETIC	Milk or water and beaten egg whites		
Alkalis	No EMETIC	Lemon juice, egg whites		
Bleach or Phenol	No EMETIC	Milk, beaten egg whites		
Alcohol, Insecticides, Match Heads, Tablets	GIVE AN EMETIC	sought organity. Chemical burns - was urganity.		

REMEMBER: If the poison is a corrosive (Burns on way down) **DO NOT GIVE AN EMETIC**. If in doubt, then give plenty of milk.

EMETIC: Use Syrup of Ipecac from your first aid kit. In all cases, seek medical aid. If breathing fails, begin CPR (Mouth to Mouth).

- Wash the affected area with soap and water. Take a shower if possible.
- Discard the clothes.
- Get patient to drink plenty of water or milk.
- Induce vomiting if a chemical has been swallowed.
- If breathing stops begin CPR.
- Quickly remove the patient to fresh air.
- Indicated by abdominal pains, vomiting and diarrhoea.
- Give nothing by mouth.
- Seek medical help.

Fits

Epileptic fits are not uncommon. The victim may utter a sigh or cry, fall to the ground, remain rigid for some time, then begin thrashing around. It is possible they may froth at the mouth and become cyanosed. It is not unusual for the patient to be incontinent. Protect the victim from danger, but do not restrict movements. If the opportunity arises, place something soft between the teeth. If the patient becomes limp, place in the recovery position. Seek medical aid. Do not awaken if they fall asleep.

Convulsions

These usually occur in young children, and may be caused by a digestive upset, teething, high temperature, or constipation. The child may arch his back, twitch his limbs, roll the eyes and even become cyanosed.

Loosen the clothing, ensure a clear airway, reduce the temperature by sponging the child, and seek medical aid.

Foreign Body in Eye

Do not rub the eye. Rinse with a gentle stream of tap water into the inner corner of the eye. Eye baths should be clean. If an assistant can see the foreign body, moisten a wisp of cotton wool or the corner of a clean handkerchief and gently lift the foreign body away from the surface of the eye. If the foreign body is on the window of the eye (pupil) or stuck to the surface of the eye, or is known to be a sharp object, medical help should be sought urgently. Chemical burns - wash with water immediately and seek medical help urgently.

Foreign Body in Nose and Ears

Foreign bodies in the ear or nose should be removed by a doctor.

Fractures

Fractures can be caused by direct action (such as a blow or a fall), indirect action (where the break occurs away from the site of the direct blow) or muscular action (where the kneecap or thigh may break due to a jerk or a trip). Fractures will be recognized by pain or discomfort in the region affected, swelling, loss of power of the limb, deformity, irregularity of the bone, unnatural movement and a bony grating which the injured person may feel. The last two signs should never be sought deliberately. Fractures are classified as <u>closed</u> when the skin surface is not broken, <u>open</u> when a wound is present, and <u>complicated</u> when a fracture, either closed or open, is associated with an injury to a more important part of the body such as the brain, lungs, a major blood vessel or nerve, the treatment of which has priority.

If in doubt, treat injury as a fracture and unless life is endangered by fire, rising water or other hazards, **DO NOT MOVE** the patient before treating his injuries and immobilizing any fracture. In all cases of fracture there is a danger that further injury may be caused if a limb or part is moved before being immobilized.

Immobilizing can be achieved by supporting the injured limb or part in as natural a position as possible with bandages, slings and padding.

Fractured Collarbone (clavicle):

In the case of a fractured collarbone the patient will often support the elbow to relieve pain and incline his head towards the injured side. A common cause is falling on the outstretched hand or shoulder. A very common sports injury.

- Remove and loosen any clothing or strap on the injured side.
- Pad under the armpits and the chest wall both back and front.
- Place a broad bandage under the armpit on the right side, over the shoulder and tie at the back.
- Repeat this on the left side.
- Take a third bandage and lash the loops together tightly between the shoulder blades.
- Check to see that the circulation is normal at the pulse in both arms.

Fractured Upper Arm (Humerus):

- Apply a collar and cuff sling.
- Place soft padding between the elbow and the chest.
- Bind the limb firmly to the body first above the fracture and next below the fracture.
- Check the pulse rate at the wrist to ensure that the blood is circulating through the arm.

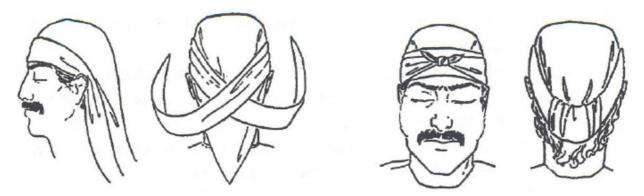
Fractured Forearm or Wrist:

- Apply a padded splint on the front or back of the forearm the splint must extend from the elbow to the finger tips.
- Bind the limb firmly to the splint with three bandages, the first between the fracture and the elbow, the second between the fracture and the hand, the third supporting the hand with the splint.
- · Apply an arm sling.
- Check the pulse.

Bandaging and Splints

Triangular bandage to the head:

- Fold a hem inwards along the base of the bandage.
- Place the base of the triangle on the forehead and bring the ends around the head, crossing over the apex at the rear, and meeting again at the center of the forehead.
- Tie the ends.
- Bring the apex up and fasten with a safety pin.



Open-hand Bandage:

- Fold a hem along the base of the bandage.
- Place the hand, palm down, on the bandage so that the wrist lies on the base of the triangle and the fingers point toward the apex.
- Bring the apex over the back of the hand.
- Fold the extra cloth in neatly.
- Tie the ends on the outside of the wrist.

Open-foot Bandage:

- This is similar to the open-hand bandage.
- Place the foot on the bandage so that the heel is toward the base and the toes point to the apex.
- Bring the apex up over the top of the foot.

Collar and Cuff Sling:

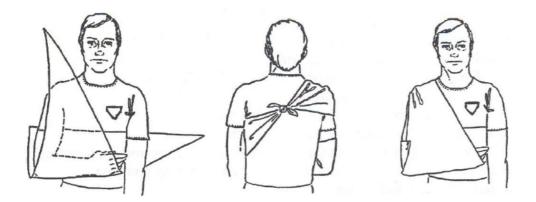
- Place the forearm across the chest with the fingers pointing towards the opposite shoulder.
- Pass a clove hitch over the hand and round the wrist, the knot of the clove hitch on the thumb side of the wrist, and a fold of the cuff on either side of the wrist.
- Tie the ends of the bandage in the hollow just above the collarbone on either side.
- · Check the circulation.
- This sling supports the wrist.
- If the shoulder is injured also, bring the lower end of the bandage up over the forearm and under the shoulder of the injured side and tie the two ends with a knot. Thus all the weight of the injured arm will be borne by the uninjured shoulder.
- You should be able to apply a sling with the injured person lying down.
- Place one end of a triangular bandage over the shoulder of the injured side.
- Let the bandage hang down over the chest with the apex level with the elbow of the injured arm.
- Bend the elbow of the injured arm, bringing the forearm up in front of the bandage, with the hand elevated about four inches above the elbow and the tips of the fingers extending just beyond the base of the bandage.
- Bring the lower end of the bandage up over the forearm and over the shoulder of the injured side, and tie the two ends at the side of the neck.
- Bring the apex of the bandage forward and fasten with a safety pin.

Chest or Back Bandage:

- Place a triangular bandage against the chest (or back) so that the apex is at the shoulder.
- Have the patient hold the apex there.
- Now fold the base inward as far up as you desire.
- Carry the ends around the body and tie directly below the shoulder. You will always have one protruding long end after you tie.
- Take this end and bring it up to the shoulder, tying it and the apex of the bandage together.

Splint to the Forearm:

- Don't twist or turn the arm to see whether it is broken.
- It is best to use two splints. One should extend from the elbow to the fingers on the palm side, and the other should be placed on the opposite side.
- Fold several triangular bandages into cravat shape and use them to bind the splints snugly in place. Three or four are usually best, though two will do well.
- If material is available, the splints should be padded before being used.
- After the splint is applied, put on an arm sling to support the arm.



Splint to the Palm or Wrist:

- In case of a palm or wrist injury, one splint is sufficient. It should be padded and should extend from the elbow to the finger tips.
- Place it on the palm side and bandage securely in place.
- Then put on an arm sling.

Resource

St. John Ambulance Association First Aid Manual. Red Cross First Aid Manual



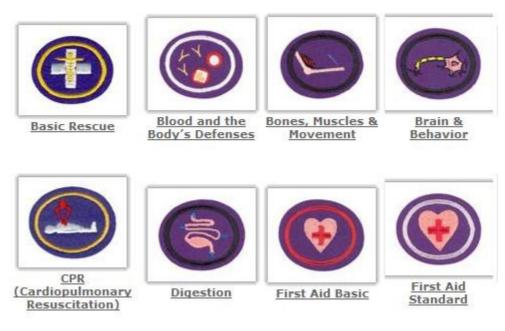
Method of Testing

The instructor will give the examination.

Ranger first aid does NOT complete the First Aid Honour, nor is the certificate awarded.

If one chooses to complete the current St. John or Red Cross First Aid Certificate, then this will meet the requirements for Ranger, Voyager and Guide.

LIFESTYLE ENRICHMENT



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	te one honour not previously earned in Outreach Ministry, Vocational, or Industries.
	Please insert completed Honour Requirements and any other supporting evidence i.e. photos.
HONOUR	COMPLETED:
	Signature

Notes, images etc.



Please use blank pages for additional information, projects and Advanced Requirement demonstration and activity details.